TELEPHQNE (312) 258-5500

SCHIFF, HARDIN LLP

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

N RE APPLICATION OF: Schmidhammer et al.

GROUP ART UNIT: 2817

SERIAL NO.:

10/826,089

EXAMINER: Barbara Summons

FILED:

April 16, 2004

CONFIRMATION NO.: 9244

TITLE:

"DUPLEXER WITH EXTENDED FUNCTIONALITY" **AMENDMENT "B"**

MAIL STOP AMENDMENT

Commissioner for Patents

P.O. Box 1450

Alexandria, Virginia 22313-1450

Transmitted herewith is an amendment in the above-identified application.

☐ No additional fee is required.

The fee has been calculated as shown below.

| | (2) CLAIMS REMAINING AFTER AMENDMENT | The state of | (4) HIGHEST NO. PREVIOUSLY PAID FOR | (5) PRESENT EXTRA | (6) RATE | (7) ADDITIONA FEE |
|------------------|--|--------------|--|-------------------------|---|-------------------------|
| TOTAL CLAIMS | * 27 | MINUS | ** 28 | х | () X 25.00 () X 50.00 | |
| INDEP. CLAIMS | *1 | MINUS | 1 | х | () X 10000 () X 20000 | |
| | nended to contain ependent claims paid for. | | | (') YES | () \$180.00 () \$360.00 ONE TIME | |
| | | | TOTAL ADDITIONAL | | | \$0. |

If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space. Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated months so that the period for response is extended to _____. A check in the amount of \$____ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed. ☐ A check in the amount of \$ _ _ is attached. A check for \$ accompanying IDS under 37 CFR 1.97(c) is attached and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached. The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

| When phoning re this application, please call (312) 258-5500. | |
|---|---|
| SCHIFF, HA | RDIN LLP (Customer Number: 26574) Rateri Department (28,982) |
| I hereby certify that this correspondence is being deposited with the I envelope addressed to: Commissioner for Patents, P.O. Box 1450, Ale | United States Postal Service as First Class Mail in ar |
| | NAME OF APPLICANT'S ATTORNAY |
| | SIGNATURE April 17, 2006 |
| CHI\ 4408112.1 | DATE |



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

AMENDMENT "B"

APPLICANTS:

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SIR:

In response to the Office Action dated February 16, 2006, Applicants herewith amend the application as follows.